



Photographs © Gittel Price



CALL FOR ENTRIES

“Go Wild in Roswell”

The Roswell Photographic Society and the Friends of Bulloch, Inc. are co-sponsoring an Open Juried Photography Contest that anyone can enter.

All images must be of plants and animals taken on Bulloch Hall property. Photographers may walk the Bulloch Hall trails and property, free of charge.

The Exhibit will be available 5/20/2010 to 6/6/2010 during Bulloch Hall hours of operation and will be included with the general admission.

Open to photographers of all ages and levels of experience.

DEADLINE FOR ENTRIES: 4/19/2010. Mark Alberhasky will be the Judge for this show.

- Decision criteria will include quality of work and the cohesiveness of the show.
- Entries must be original, entirely the work of the entrant, without the supervision of an instructor.
- Entries must not be copies or derivatives of published works, but may have been shown previously.

CALENDAR

- 4/19/10: Deadline for entry forms and payment at Visual Arts Center
- 4/26/10: Notification of entries chosen
- 5/17/10: Deadline for delivery of framed work to Bulloch Hall
- 5/20/10-6/6/10: Show Dates
- 5/27/10: Reception and awards presentation in Bulloch Hall
- 6/7/10: Pick-up at Bulloch Hall

HOW TO ENTER

1. Entry Fee: \$20 – Non-Refundable check made payable to RPS.
2. Up to four entries per person, 8x10 images, in standard 9x12 envelope.
3. Applications, photographs and entry fee must be hand-delivered to the Roswell Visual Arts Center, 10495 Woodstock Rd., Roswell (located inside Roswell Area Park), during regular business hours, 770-594-6122, no later than Monday, 4/19/2010 or at 6:30pm at the RPS meeting at the Roswell Presbyterian Church.
4. Self-check-in is available anytime before

4/19/2010 at the Roswell Visual Arts Center Computer Lab.

5. Label the back of each piece with: Title, arrow indicating top and number that corresponds with your entry form. **DO NOT PUT YOUR NAME ON THE PHOTO.** Your name goes **ONLY** on the outside of envelope.
6. Complete and sign this Entry Form and make a copy for your records.

***** Entries that do not include all required criteria are not guaranteed to be considered for acceptance.**

NOTIFICATION

1. All entries can be picked-up at the Roswell Visual Arts Center Computer Lab on 4/26/2010 – call to confirm hours (770-594-6122).
2. Retrieve your work from the basket of envelopes in the computer lab. Entries that are highlighted have been chosen for the exhibition.

PREPARATION OF ACCEPTED IMAGES FOR SHOW:

- Framed images must be no larger than 16”x20”
- in black wood frames no wider than 2”
- with 8-ply white mats at least 2.5” wide
- with regular glass (not Plexiglas or plastic)
- ready for hanging **with wire** (no sawtooth hangers).

All framed pieces must have your name, title and price on the back of each piece.

(To make this easier for you, Blick Art Materials has purchased in bulk (and at a discount) 16”x20” frames, glass, and 8-ply museum quality mats with mount board, to be sold to participants at a special discounted price of \$30.75 per set of frame, mat & glass.)

AGREEMENT: Submitting an entry to this exhibition constitutes a contractual agreement on the part of the artist with all conditions contained herein. No work accepted for the exhibition may be substituted.

ENTRY FORM

Please Print Clearly

IMAGES

(Title & Price*)

**For further information, contact
Gittel Price at 404- 933-5473
or gittelp@bellsouth.net**

DELIVER FINISHED ARTWORK

All finished artwork is to be delivered to Bulloch Hall on Sunday 5/16/2010 11am-1pm, or Monday 5/17/2010 9am-5pm. Call Janice at 678-206-7917 upon arrival at Bulloch Hall so she can meet you.

PICK UP ARTWORK AFTER SHOW

All artwork must be picked up on Monday, 6/7/2010 between 9am-5pm. Call Janice at 678-206-7917 upon arrival at Bulloch Hall so she can meet you.

NOTE: ARTWORK NOT PICKED UP ON 6/7/2010 WILL BE FORFEITED.

LIABILITY

Every reasonable precaution will be taken to assure protection of all artwork, but RPS and The Friends of Bulloch, Inc. assume no responsibility for loss or damage of any kind. Insurance shall be the responsibility of each artist.

AWARDS

Awards will be announced/presented on 5/27/2010 at the Reception in Bulloch Hall, 6:30-8:30. Awards will be given for 1st, 2nd and 3rd Place, as well as Honorable Mentions decided by the Judge. Monetary awards will be determined by the number of entries.

Name

Address

Phone(s)

E-Mail Address

Signature:

SIGNING CONSTITUTES AGREEMENT OF PARTICIPATION AND PUBLICATION OF WORK FOR ADVERTISING PURPOSES. ARTIST RETAINS ALL RIGHTS.

Date:

#1 Title: _____

Price: _____

Check-In # _____

#2 Title: _____

Price: _____

Check-In # _____

#3 Title: _____

Price: _____

Check-In # _____

#4 Title: _____

Price: _____

Check-In # _____

*Price indicates that work is for sale. All works sold are subject to a 20% commission. Checks for sold work will be mailed by 6/30/2010.